## Order of the Arrow Unit Election Ballot Wihinipa Hinsa Lodge 113 - Bay Area Council, BSA

**Directions to Scoutmasters:** Using troop information, complete the required lines necessary for the number of eligible candidates You may wish to complete rank, nights camping and service hours as well for the columns beyond the names. Make enough copies of the filled in Ballot so that your troop may be able to vote twice (needed when no one is voted into the OA on the first attempt)

**Voting Directions to Scouts:** Scoutmaster approval has earned all of the listed scouts below the privilege of running for the Order of the Arrow. Please consider **VOTING FOR ALL** of the candidates by checking the first row. If, after thoughtful consideration, you wish to be selective, you may vote for each scout individually below.

## IF YOU DO NOT FEEL QUALIFIED TO VOTE FOR ANY CANDIDATE—DO NOT TURN IN A BALLOT!

| ✓ to Elect | Name         | Rank | Nights<br>Camping | Service<br>Hours |
|------------|--------------|------|-------------------|------------------|
|            | VOTE FOR ALL |      |                   |                  |
|            | 1.           |      |                   |                  |
|            | 2.           |      |                   |                  |
|            | 3.           |      |                   |                  |
|            | 4.           |      |                   |                  |
|            | 5.           |      |                   |                  |
|            | 6.           |      |                   |                  |
|            | 7.           |      |                   |                  |
|            | 8.           |      |                   |                  |
|            | 9.           |      |                   |                  |
|            | 10.          |      |                   |                  |
|            | 11.          |      |                   |                  |
|            | 12.          |      |                   |                  |
|            | 13.          |      |                   |                  |
|            | 14.          |      |                   |                  |
|            | 15.          |      |                   |                  |
|            | 16.          |      |                   |                  |
|            | 17.          |      |                   |                  |
|            | 18.          |      |                   |                  |
|            | 19.          |      |                   |                  |
|            | 20.          |      |                   |                  |

Unit Leader's Signature: \_\_\_\_\_