SUMMER CAMP 2008 FOREST LAWN SCOUT RESERVATION BOY SCOUT- CIRCLE X RANCH AT BIG HORN

(Please print neatly and completely)

Troop #	Council		District		
Leader Name			_ Position		
Address					
City	State			Zip	
Home Phone ()		Business ()		
Please hold space for Scouts	/ (Minimum)	(Maximum)		/inimum)	/(Maximum)

PLEASE PROVIDE AS ACCURATE OF AN ESTIMATE AS POSSIBLE WE RESERVE THE RIGHT TO MOVE TROOPS BASED ON FINAL NUMBERS

PLEASE NOTE: Los Angeles Area Council provides campers with accident insurance (this is minimal type coverage) during your stay at Summer Camp, similar to unit insurance, as part of the camp fee.

MEDICAL FORMS ARE REQUIRED FOR ALL CAMPERS AND ADULTS

INFORMATION AND PAYMENT SCHEDULE

All youth and adults must be registered with BSA. Rules for acceptance and participation in all programs are the same without regard to race, color, national origin, age, sex, or handicap.

CAMP FEE:

In Council Scouts \$280 per camper – Out of Council Scouts \$300 per Camper A DEPOSIT OF **\$100** MUST BE ACCOMPANIED WITH THIS FORM

The deposit will become non-refundable after November 2, 2007. Adult Fee is \$160 per Adult "One" free adult leader for every 10 Scouts. <u>TWO ADULTS ARE REQUIRED AT ALL TIMES PER NATIONAL POLICY.</u>

> By April 4, 2008 \$75 per Scouts is due.

() June 22.20

- > Thirty (30) days prior to your camp date all fees are due.
- Two (2) weeks prior to your camp date, a final roster showing names, addresses, phone numbers and ages of all campers are due. All deposits are applied to the final camp fee, <u>not individually</u>.

Written Notice of Cancellation must be received 4 weeks prior to your camp date, and a Fee of \$75 per camper will be charged before any refunds are made.

SCHEDULE "2008" BOY SCOUT – CIRCLE X RANCH AT BIG HORN

() June 22-20	
() June 29 – July 5	Please make checks payable to:
()July 6 - 12	Los Angeles Area Council, Boy Scouts of America
()July 13 - 19	2333 Scout Way, Los Angeles, CA 90026
() July 20 – 26	Attention: Camping Department
() July 27 – Aug 2	(213) 413-4400 x 257
() Aug. 3 - 9	
() Aug 10-16	