



BOY SCOUTS OF AMERICA®
NORTHERN NEW JERSEY COUNCIL

RESERVATION FORM RSVP BY MAY 9, 2018

TWENTY-SIXTH ANNUAL
HEALTH CARE AWARDS DINNER

June 20, 2018 • The Venetian, Garfield, NJ

TABLE SPONSORSHIP OPPORTUNITIES

- SIGNATURE SPONSOR - \$50,000 – up to four tables of eight** (Recognized with a Double Truck Centerspread Page in the Ad Journal, banner and all signage, printing of dinner program book, and sponsorship of college scholarships)
- PRESENTING SPONSOR - \$25,000 – up to three tables of eight** (Recognized with an Inside Cover Page in the Ad Journal, exclusive signage and recognition at dinner, and sponsorship of college scholarships)
- UNDERWRITING SPONSOR - \$15,000 – up to two tables of eight** (Recognized with a Gold Page in the Ad Journal, sponsor recognition at the dinner, and sponsorship of a college scholarship)
- DINNER SPONSOR - \$10,000 – one table of eight** (Recognized with a Gold Page in the Ad Journal, sponsor recognition at the dinner, and sponsorship of a college scholarship)
- BENEFACTOR SPONSOR - \$6,000 – one table of eight** (Recognized with a Silver Page in the Ad Journal and a group sponsorship of a college scholarship)
- PATRON SPONSOR - \$3,000 – one table of eight** (Recognized with a Bronze Page in the Ad Journal)

Organization: _____

Name: _____

Address: _____

City: _____ State: ____ Zip: _____

Phone: _____

Email: _____

Bill me for \$ _____ Check enclosed for \$ _____

Credit Card: MC ____ Visa ____ AmEx ____ Discover ____

Account #: _____

Security Code #: _____

Expiration Date: _____

Signature: _____

Proceeds to benefit the
Northern New Jersey Council Boy Scouts of America
serving 13,400 youth with quality leadership
and character building programs.

DISTINGUISHED HEALTH CARE SERVICE AWARDS

Donna Koch, DO • James McGinty, MD
Peter W. Carmel, MD • Mary Abed, MD
Hon. Joan Quigley • Gamil Makar, MD

“GOOD SCOUT” Award

Kevin P. Conlin
Chairman, President and CEO
Horizon Blue Cross Blue Shield of New Jersey

PROGRAM BOOK ADVERTISEMENTS:

A handsome souvenir program book will be distributed at the dinner. You are invited to participate with a black and white or color advertisement or congratulatory announcement honoring our recipients.

_____	\$1,000	Full Page (8 1/2" x 11")
_____	\$500	Half Page (8 1/2" x 5 1/2")
_____	\$375	Quarter Page (4 1/4" x 2 3/4")
_____	\$250	Business Card

**Email print ready ads to
karen.niemann@scouting.org
by May 9, 2018.**

- Please reserve individual seats for _____ guests at \$250.00 each.
- Though I cannot attend, I am pleased to enclose my contribution of \$_____.

Return by May 9, 2018

All contributions over the value of the evening's dinner (\$65.00 per person) are tax deductible.

For more information, contact:

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karen.niemann@scouting.org

Please make checks payable to:

Northern New Jersey Council, BSA, Account 802
25 Ramapo Valley Road
P.O. Box 670
Oakland, NJ 07436