



# THE BEAR CLAW



## Chiefly Speaking



Hello Brothers,

We have had an exciting few months since the last issue of the BearClaw. We have just conducted the Spring Ordeal and we inducted nearly sixty new members. For all of the new members I would like to welcome you to the Lodge and encourage you to get involved with your local chapter. However, we still have one more Ordeal this year. If you have any candidates in your troops please encourage them to attend the next Ordeal so that they can also become a part of our brotherhood.

I am also pleased to announce that the Lodge trading post is going to diversify so look forward to new and better merchandise in the future. We still have a few other events as well this year most importantly, the Section Conclave is coming up in September, new members receive a discount of their registration. It will take place at Camp Three Falls in Ventura County. I hope to see you all there.

I would also like to notify everyone that the 2017 Jamboree is coming up and the Lodge is looking for patch designs for the contingent that is going from our council. If you have any designs that you would like to submit please give them to your chapter chiefs at your next meeting. I would like to thank you all for your support of the Lodge and I'm looking forward to a successful rest of the year.

Yours in Brotherhood,  
Aaron Morse  
Lodge Chief  
[kk6ehl@gmail.com](mailto:kk6ehl@gmail.com)



Chief Morse Spring Ordeal LEC



## Advisor's Corner

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My Brothers,

The Summer Ordeal is just around the corner and will take place at Rancho Alegre the weekend of August 26-28, 2016. There will be many projects to accomplish at the camp this summer and many of them will help maintain and upgrade the camp for the year round activities that all members of the Council enjoy. The Ordeal is an excellent opportunity for lodge members to renew the fellowship that makes the OA the great Scouting organization that it is. Please complete and mail the attached registration form today or go to the Council website to register.

For those who are eligible to attain the Brotherhood Honor, I encourage you to seal your membership in the Order by taking this next step. The Lodge needs your active participation in order to grow and be successful and the attainment of Brotherhood membership will show your commitment to the high ideals of scouting and service to others. Please complete the included Brotherhood form and bring it with you to the Ordeal.

Coming up in September is the Section W4N Conclave. This special event is taking place September 16-18, 2016 at Camp Three Falls in Ventura County. There will be many fun events to participate in. Register now for this great event on the Section W4N website: <http://sectionw4n.org>

I want to congratulate Mr. Harry Holden on having received the Founder's Award at the Lodge Banquet in May. The Founder's Award is one of the highest honors that the Order of the Arrow can bestow to honor contributions to the Lodge and the Council. This is a very special award given to a very limited number of members across the country who personify the values of the Order of the Arrow in their daily lives.

I look forward to seeing and working with all of you at the Summer Ordeal!

Yours in Brotherhood,  
Dr. Jacques Benoit  
Chumash Lodge Adviser



Lodge Representation at May Scout-O-Rama

**Chumash Lodge 90  
Metal Flap Pre Order**

Name: \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

**Chumash Lodge 90 is issuing their first ever Metal Flap. Only 100 will be made. The lodge anticipates ordering in July and shipping in August.**



Metal Flap \_\_\_\_\_ (X \$20.00) = \_\_\_\_\_

Shipping (\$3.00 for one flap + \$1.00 for each additional) = \$3.00

Total Amount \$ \_\_\_\_\_ Make checks payable to Los Padres Council, BSA or

Charge my credit card (Master Card or Visa only, circle one)

Card number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_ Signature: \_\_\_\_\_

If you are using a credit card for this order, you may fax it to (805) 686-5175

**\*All orders must be postmarked by July 15<sup>th</sup>, 2016. Patches will be ordered late July and we anticipate having them shipped by the end of August.**

Send Payment and Order Form To:

Los Padres Council, BSA  
Rancho Alegre Program Office  
2680 Highway 154  
Santa Barbara, CA 93105

**CHUMASH LODGE 90**  
**ORDER OF THE ARROW**  
**Summer Ordeal 2016**  
**August 26-28, 2016**  
**Rancho Alegre**



***Please complete this form and return with your payment by August 23, 2016 to:***

**Order of the Arrow**  
**c/o Los Padres Council, BSA**  
**4000 Modoc Road**  
**Santa Barbara, CA 93110**  
***Or register on-line at [www.lpcbsa.org](http://www.lpcbsa.org)***

**This is your final Ordeal opportunities for 2016.**  
**The next Ordeal is not until the Spring of 2017.**

Join us at **Rancho Alegre** Friday evening. Registration is from 6 to 7:30 pm at the Dining Hall. **If you are an Ordeal member, and it has been 10 months since completing the ordeal, it is time to seal your membership by becoming Brotherhood.**

Name: \_\_\_\_\_ Unit: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Current OA Honors (circle one):      *Candidate*      *Ordeal*      *Brotherhood*      *Vigil*

**Payments:**

Spring Rancho Alegre Ordeal Weekend: (Fee includes all meals. Candidates for Ordeal and Brotherhood receive appropriate OA Sash and Orientation materials. Fee for Ordeal Candidates includes 2016 calendar year dues.)

_____	Ordeal Candidate	\$50.00	
_____	Brotherhood Candidate	\$48.00	
_____	Work Detail (9 am - 3 pm Sat. only)	No charge	
_____	Member	\$28.00	
_____	Member – Saturday Dinner only	\$15.00	\$ _____

**Late Fee: \$10.00** fee for forms not received at a Council Office or Rancho Alegre by close of business on Tuesday, August 23, 2016.

\$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**For Office Use Only:**

Date Received: \_\_\_\_\_

Medical Form Received: \_\_\_\_\_

Amt. Received: \$ \_\_\_\_\_

Parent Release Form: \_\_\_\_\_

Office Received: \_\_\_\_\_

OA Lodgemaster Updated: \_\_\_\_\_

Receipt No.: \_\_\_\_\_

**COMPLETE REVERSE SIDE – ATTACH CURRENT BSA MEDICAL FORM**

**This form must be completed and submitted by all participants, including those who register online. NO EXCEPTIONS!**

## Part B

### INFORMED CONSENT AND HOLD HARMLESS/RELEASE AGREEMENT

High-adventure base participants:

Expedition/crew No.: \_\_\_\_\_

or staff position: \_\_\_\_\_

I understand that participation in Scouting activities involves a certain degree of risk and can be physically, mentally, and emotionally demanding. I also understand that participation in these activities is entirely voluntary and requires participants to abide by applicable rules and standards of conduct.

In case of an emergency involving me or my child, I understand that every effort will be made to contact the individual listed as the emergency contact person. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose protected health information to the adult in charge, camp medical staff, camp management, and/or any physician or health care provider involved in providing medical care to the participant. Protected Health Information/Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, includes examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

I have carefully considered the risk involved and give consent for myself and/or my child to participate in these activities. I approve the sharing of the information on this form with BSA volunteers and professionals who need to know of medical situations that might require special consideration for the safe conducting of Scouting activities.

I release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation.

☐ Without restrictions.

☐ With special considerations or restrictions (list) \_\_\_\_\_

### TALENT RELEASE AGREEMENT

I hereby assign and grant to the local council and the Boy Scouts of America the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me or my child at all Scouting activities, and I hereby release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the Boy Scouts of America, and I specifically waive any right to any compensation I may have for any of the foregoing.

☐ Yes ☐ No

### ADULTS AUTHORIZED TO TAKE YOUTH TO AND FROM EVENTS:

You must designate at least one adult. Please include a telephone number.

1. Name \_\_\_\_\_ Telephone \_\_\_\_\_

2. Name \_\_\_\_\_ Telephone \_\_\_\_\_

3. Name \_\_\_\_\_ Telephone \_\_\_\_\_

Adults NOT authorized to take youth to and from events:

1. Name \_\_\_\_\_

2. Name \_\_\_\_\_

3. Name \_\_\_\_\_

I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/or eliminate the opportunity for participation in any event or activity.

If I am participating at Philmont, Philmont Training Center, Northern Tier, or Florida Sea Base: I have also read and understand the risk advisories explained in Part D, *including height and weight requirements and restrictions*, and understand that the participant will not be allowed to participate in applicable high-adventure programs if those requirements are not met. The participant has permission to engage in all high-adventure activities described, except as specifically noted by me or the health-care provider.

Participant's name \_\_\_\_\_

Participant's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/guardian's signature \_\_\_\_\_ Date \_\_\_\_\_

(If participant is under the age of 18)



Second parent/guardian signature \_\_\_\_\_ Date \_\_\_\_\_

(If required, for example, CA)

This Annual Health and Medical Record is valid for 12 calendar months.

Part B Full name: \_\_\_\_\_ DOB: \_\_\_\_\_



	<h2>Chumash Lodge 90</h2> <h3>The Trail to Brotherhood</h3>	
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Once you have been an Ordeal member for at least ten months, you are eligible to become a Brotherhood member. The requirements for Brotherhood membership are:

Testers  
Initials

1. **Serve your unit and retain your registration in Scouting.** During a period of at least 10 months, strive to fulfill your Obligation by continuing and expanding your service to your own troop or team.

2. **Memorize the signs of Arrow Membership.** Memorize the Obligation of the Order, which you received from Allowat Sakima (printed on the back of this sheet). Also, memorize the Order of the Arrow Official Song (also printed on the back), the Admonition, the sign of Ordeal membership, and the Arrow handclasp.

3. **Advance in your understanding of the Ordeal.** Gain a thorough understanding of the Ordeal though which you have passed.

4. **Plan for service in your lodge.** Retain your registration in your Order of the Arrow lodge and keep your dues paid. Be aware that acceptance of Brotherhood membership involves a pledge of service to the lodge. Develop a concrete idea of how you plan to fulfill this pledge.

5. **Review your progress.** When you earnestly feel that you have met the challenges above, **write a letter** to the Lodge Secretary. In the letter:

- Explain what you think the Obligation means.
- Describe how you have been fulfilling this Obligation in your troop or team and in your daily life, and how you have used your understanding of the Ordeal to aid in this service.
- Describe your specific plans for giving service in the lodge program.

6. **Attend a Brotherhood Walk and Ceremony.** A Brotherhood Walk occurs on the same afternoon or evening of your Brotherhood Ceremony. Both events afford you opportunity to reflect on the principles of our Order.

The requirements must be approved by a current Brotherhood or Vigil Honor member of the Lodge. As you complete them, have each box initialed. When you are finished with them all, have the bottom of the sheet signed. Make a copy and turn the copy in at your next Chapter meeting. ***Bring the original, and your letter to the lodge secretary, to the next lodge Ordeal.*** YOU MUST BE A CURRENT DUES PAYING MEMBER OF THE LODGE TO BE ELIGIBLE.

All of the requirements were completed by: \_\_\_\_\_  
(Print name of Brotherhood Candidate)

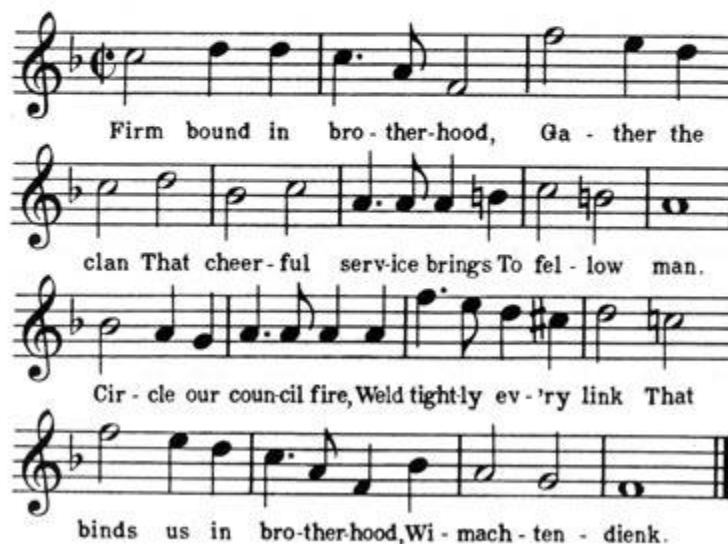
X \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of Brotherhood)

## Order of the Arrow Obligation:

*I do hereby promise, on my Honor as a Scout, that I will always and faithfully observe and preserve the traditions of the Order of the Arrow, Wimachtendienk, Wingolauchsik, Witahemui.*

*I will always regard the ties of brotherhood in the Order of the Arrow as lasting, and will seek to preserve a cheerful spirit, even in the midst of irksome tasks and weighty responsibilities, and will endeavor, so far as in my power lies, to be unselfish in service and devotion to the welfare of others.*

ORDER OF THE ARROW OFFICIAL SONG  
Words by E. Urner Goodman



For more information check out [www.jumpstart.oa-bsa.org](http://www.jumpstart.oa-bsa.org)



# CONCLAVE 2016



**Come and join fellow Arrowmen from around the section for fun, fellowship and training at beautiful Camp Three falls above Frazier Park.**

## What to expect

**Lodge sports competitions**

**AIA demonstrations**

**Trainings**

**AIA competitions**

**Fellowship**

**Patch auction and trading**

**Section officer elections**

**And a whole lot more**

**Register now at [www.sectionw4n.org](http://www.sectionw4n.org) before August 20th to get the early bird special**

**Early bird: \$40**

**Regular: \$45**

**At the door: \$55**

**Early bird new Ordeal: \$25**

**Regular new Ordeal: \$35**

**At the door new ordeal \$50**





## Drum Beats

### NEW - METAL LODGE FLAP

The Lodge is very excited to offer a unique new item from the Trading Post, a Metal Lodge Flap! The order form is available in this copy of the BearClaw. This will be a limited issue item. Cost is only \$20 plus \$3 shipping and handling.



### NEXT/PRISM

National has two exciting new programs planned for this summer. OA NEXT is a conference for Lodge Officers to help plan the next 100 years of the Order. Prism is a service and high adventure program open to Arrowmen that will be hosted at The Summit in West Virginia. Information on both is enclosed.

### SUMMER ORDEAL

The Summer Ordeal will be held at Rancho Alegre August 26-28. We have many great camp improvement projects scheduled. Please consider volunteering to be an Elangomat and earn the Bear Bead. Registration is available online and the registration form is included in this copy of the Bear Claw.

### SECTION CONCLAVE

Registration is now open, online, for the W4N Section Conclave. You can register directly at: <http://sectionw4n.org/> Conclave will be September 16-18 at Camp Three Falls.

## Lodge Officers

Lodge Chief – Aaron Morse

Lodge Vice Chief – Zach Hymas

Lodge Secretary – Eric Wang

Lodge Treasurer – Chase Bradley

Medicine Man – Alex von Dohlen

Conclave Vice Chief (Shows) - Joey Kamlet

## Committee Chairs

Activities – Alex Madajian

Service – To Be Filled

Membership – Eric Wang

Finance – Chase Bradley

Ceremonies – Kade McGill

Communications – Eric Wang

Camping Promotions – Michael Muroch

## Chapter Chiefs

Canaliño – Brandon Dutcher

Mashkipohking – Michael Wulfestieg, Jr.

Milimol Pa-Khus – Thomas Lindahl

Tequepis – Allan Wasserman

Tuouski – Garrett DeChance

## Advisors

Lodge Advisor – Dr. Jacques Benoit

Lodge Staff Advisor – Scott Oldenburg

Supreme Chief of the Fire – Carlos Cortez



## Lodge Calendar 2016

OA Rededication Ceremony	Rancho Alegre	July 12	7:00 PM
Lodge Executive Committee Meeting	Rancho Alegre	July 16	10:00 AM
OA NEXT Conference	Indiana University	July 30-August 3	
Section COC	Camp Three Falls	August 20	10:00 AM
Summer Ordeal	Rancho Alegre	August 26-28	6:00 PM
Section W4N Conclave	Camp Three Falls	Sept. 16-18	
Section COC	Camarillo	November 5	10 AM
Lodge Leadership Development	Rancho Alegre	November 12	1:00 PM
Lodge Annual Banquet	Rancho Alegre	November 12	6:00 PM

Updated information and calendar always available on the Lodge website: <http://chumashlodge90.net/www/>

Chumash Lodge 90  
Order of the Arrow  
4000 Modoc Road  
Santa Barbara, CA 93110

