Scoutmaster and Assistant Scoutmaster Leader Specific Training!

WHO – Scoutmasters, Assistant Scoutmasters, Webelos leaders preparing to move on to a Boy Scout Troop, Troop Committee Members, or any adult who wants to learn about operating a Scout Troop!

WHAT – An *information-packed* course led by hands-on experienced Scouters. Learn both Conceptual and Practical pointers so you can help your scouts create a dynamic, exciting and varied scouting program for the Troop! This course is required in order to be a fully-trained leader, and for Journey to Excellence.

WHEN – 8:00am to 5:00pm Saturday February 2 (bring your lunch)

WHY – To learn how to have fun by doing the job correctly

WHERE – The Montvale Community Center, One Memorial Drive, Montvale NJ (just off Grand Avenue which is easily reached via the GSP or Rte 17)

COST – The $15 fee includes many handouts, coffee, soft drinks, etc.

QUESTIONS? – contact Ken Dutcher at 201-573-9112
(e-mail kennethdutcher@optonline.net)

PRE-REGISTRATION IS STRONGLY ENCOURAGED
Please register in advance by completing and mailing the next page to Ken Dutcher.
Send to e-mail address above or via snail mail to 18 Wield Court Park Ridge, NJ 07656.
Please indicate how many Scoutmaster Handbooks you will be paying for.

Late registrations and walk-ins will be accepted subject to space.
Walk-ins wishing to purchase a Handbook please *call* at least 3 days in advance otherwise we will not have one for you

SCOUTMASTER/ ASS'T SCOUTMASTER TRAINING

REGISTRATION FORM

___ **Thanks, but I already have my own copy of the *Scoutmaster Handbook*. I understand the course fee is $15.00 to be paid at the door**

___ **Please provide me with a copy of the *Scoutmaster Handbook*. I understand the course fee is $30.00 payable in cash at the door (receipts will be provided)**

Name _____

Mailing Address _____

work tel# _____ }
} **at least one tel# is required**
home tel# _____ }

cell# _____

email _____ **(required)**

Current Position in Scouting _____

Type of Unit _____ **Unit #** _____

Council (if not NNJC) _____ **District** _____

BSA ID# (if available) _____ **to help ensure you get credit for attending**