

## CONSENT TO PARTICIPATE IN SAVE THE BAY'S EDUCATION PROGRAM (TEACHER/CHAPERONE'S WAIVER FORM & GUIDELINES)

Dear Participant/Teacher/Chaperone:

In the coming weeks, you and your group will be participating in a Save The Bay education program. During this program, your group will learn about the ecology of Narragansett Bay by doing hands-on activities that may include a marine science cruise aboard one of our coast guard certified education vessels, exploring shorelines or discovering the underwater world of Narragansett Bay at our Exploration Center and Aquarium in Newport or at our Bay Center in Providence. Save The Bay is a member based non-profit organization that relies on grants and foundation support to continue our mission. Please visit our website at <a href="www.savebay.org">www.savebay.org</a> for more information.

Save The Bay is an experienced environmental education provider for over 20 years. We have earned the trust of teachers, parents and students throughout southern New England. We are a partner with many schools and districts throughout RI, MA and CT. Our programming has been recognized by the Rhode Island Department of Education. Save The Bay's education program sees over 20,000 participants each year. Our education team is trained in First Aid/CPR, our boat captains are certified through the coast guard and our education staff participate in regular education workshops to hone their skills as professionals. To find out more about our education program please visit our website at <a href="https://www.savebay.org/education">www.savebay.org/education</a>

The permission slip and its wording is a requirement of our insurance carrier. Please note, that if you do not sign the form, you will not be able to participate in the field experience. In consideration for Save The Bay's acceptance of this registration, and in accordance with Chapter 7-6 of Rhode Island General Laws, I hereby assume any risks associated with or arising from my participation in this program. I understand this includes all serious or permanent injuries to my person and or property damage or loss suffered by me arising from my participation in this program. I release Save The Bay, Inc., its employees, agents and assigns from all liability which may arise from any and/or all claims by me or any third party in connection with my participation in the program(s).

THE BAY CENTER 100 Save The Bay Drive Providence, RI 02905 phone: 401-272-3540 fax: 401-273-7153

EXPLORATION CENTER
Easton's Beach
P.O. Box 851
Newport, RI 02840
phone: 401-324-6020
fax: 401-324-6022

SOUTH COUNTY COAST OFFICE Riverside Building 12 Broad Street, Suite 6 Westerly, RI 02891 phone/fax: 401-315-2709 **IF YOU HAVE QUESTIONS:** Please feel free to contact me, Bridget Kubis Prescott, Director of Education, 401-272-3540 ext. 137 or bkubis@savebay.org.

Please keep this page for your records, and sign the bottom of the next two pages indicating consent and *agreement to guidelines* (only applicable to teachers and chaperones) and return it to your program leader/teacher.

We look forward to introducing you and your group to Narragansett Bay soon!

Sincerely,

Bridget Kubis Prescott, Director of Education

savebay@savebay.org



**School/Organization** 

# CONSENT TO PARTICIPATE IN SAVE THE BAY'S EDUCATION PROGRAM (TEACHER/CHAPERONE'S FORM)

	Sahaal/Organization Name				
	School/Organization Name:_ Program Date:				
	Participant's Name: Street address:	Town:	State	Zip	
	In Case of Emergency				
	Notify:	otify:Relation to participant:			
	Phone number:				
	Medical considerations				
	Allergies/Reactions:				
	Medical Conditions:				
	Current Medications:				
	□ I agree to the condition			·	
THE BAY CENTER 100 Save The Bay Drive Providence, RI 02905	Participant's Signat	ture		Date	
phone: 401-272-3540 fax: 401-273-7153	I give consent to be videor	taped and/or photograp	hed during this prog	ram:	
EXPLORATION CENTER Easton's Beach P.O. Box 851	1 ''' 1 37	No			
Newport, RI 02840 phone: 401-324-6020 fax: 401-324-6022	I give consent for photographic images of mine resulting from this program/study to be used for				
SOUTH COUNTY COAST OFFICE Riverside Building 12 Broad Street, Suite 6 Westerly, RI 02891 phone/fax: 401-315-2709	please initial:Yes _	No			
savebay@savebay.org					



#### TEACHER/CHAPERONE GUIDELINES & AGREEMENT

Save the Bay Education programs are designed to be field-based, hands-on, inquiry driven, and guided by experienced Save the Bay Educators.

Your primary responsibility as chaperone is to **Assist the Educators** with:

- > Ensuring **SAFETY** of the group, and
- ➤ Helping foster a **COOPERATIVE TEAM ENVIRONMENT**.

## **Chaperones must:**

- ➤ Be physically able to participate in all activities;
- ➤ Be a positive role model;
- > Be an active member of the team;
- ➤ Allow the educator to be the primary guide;
- Allow the educator to be the primary care giver in an emergency situation.
- \*For Providence Bay Center field trips, check that the bus is parked at its specified parking lot (for bus) and not in the general parking areas for cars.

### **Chaperones must refrain from:**

- Using tobacco products;
- Using electronic devices (like cell phones) unless absolutely necessary;
- Being alone with a student/participant;
- Interfering with student learning;
- Physically handling a participant, unless the participant poses an imminent threat to the safety of him/herself or others;
- Administering any medications to children other than your own;
- Treating your family member different from other participants.

THE BAY CENTER I understand and agree to abide by the above guidelines: 100 Save The Bay Drive Providence, RI 02905 phone: 401-272-3540 fax: 401-273-7153 Teacher/Chaperone Name Teacher/ Chaperone Signature Date **EXPLORATION CENTER** Easton's Beach School representing: P.O. Box 851 Newport, RI 02840 phone: 401-324-6020 fax: 401-324-6022 Teacher/Chaperone Contact Information (for our records only): SOUTH COUNTY **COAST OFFICE** Riverside Building 12 Broad Street, Suite 6 City, State Zip Address Westerly, RI 02891 phone/fax: 401-315-2709 savebay@savebay.org Phone **Email Address**