

Southeast Wisconsin Council, Inc., Boy Scouts of America

2319 Northwestern Avenue, Racine, WI 53404 262.632.1655 800.773.1655 Fax: 262.632.3596 bsahq@sewisbsa.com

E-Blazer • February 18, 2009

The Southeast Wisconsin Council, Boy Scouts of America will publish information twice monthly, TrailBlazer will be sent at the beginning of the month and the E-Blazer (a short and brief newsletter) will be sent mid month.

Camp Leaders Meeting

Thursday, February 19, 2009

7:00 P.M.

St. Robert Bellarmine Church

3320 S Colony Avenue, Union Grove, Wisconsin

This meeting is for leaders and parents attending Southeast Wisconsin Council summer camps. Leader Guides and other camp materials will be available at this meeting. Each unit is to send a representative.

Product Sales

The Southeast Wisconsin Council is promoting Spring Product Sales. We are pleased to announce that units are able to choose from three different sales this year. Feel free to do all one, two or all three! Each product sale has separate incentives and details for the sale.

- Spring Popcorn Sale
- Spring Plant Sale
- “Scent” to Camp – Candles and more!

Materials are available at the Camp Leaders Meeting (on February 19), at the Council Service Center or contact your District Executive to make arrangements for them to be delivered. Details of each sale are posted on-line at www.sewisbsa.com (click on “Communications”).

Congratulations!

The Southeast Wisconsin Council, Inc., Boy Scouts of America is pleased to announce the 2008 Silver Beaver Recipients . . .

- Glen Bordak
- Charlie Manning
- Jack Springer

The Silver Beaver Award is the highest award a volunteer can receive at the council level. Please join us as we present these awards on Sunday, March 8, 2009, Racine Yacht Club – Racine, Wisconsin. Cost is \$25 per person. Registrations are accepted on-line at www.sewisbsa.com (click on event sign-up) or call the Council Service Center at 262.6321.1655.

In addition, the 2008 Eagle Scouts will be recognized at the Council dinner as well. There is no cost for the Eagle Scout. Registrations are accepted on-line at www.sewisbsa.com (click on event sign-up) or call the Council Service Center at 262.6321.1655. Information flyer is attached at the end of this eBlazer.

Upcoming Training

- Den Chief Training – Saturday, March 14, 2009, 9am-12:30pm
- Lord Baden-Powell University of Scouting – March 20-22, 2009 www.lbpuniv.org
- Council-wide Training – Saturday, March 28, 2009
 - New Leader Essentials – 8-10 am
 - Cub Scout Leader Specific 10am-2pm
 - Troop Committee – 10am-1pm
 - Venturing – 8:30am-2:30pm
- Scoutmaster Specific
 - Indoor Session – Saturday, March 28, 2009, 8am-4pm
 - Outdoor Session – Weekend of April 17-19, 2009 at Camp OhDaKoTa
- BALOO – Saturday, April 18, 2009, 9am – 7pm
- OWL – Saturday, April 18, 2009, 9am – 7pm

Detailed information is available on-line at www.sewisbsa.com.

2010 National Jamboree

There are still a few slots open for the Council's 2010 National Jamboree Troop. Applications are accepted on-line by creating a log-on in www.myscouting.org. There is a help button available for assistance while completing the application if needed or contact the Council Service Center.

Philmont 2010

The Southeast Wisconsin Council is pleased to announce a 2010 Council Philmont Trek. Actual date of the trek is August 6-18, 2010 (this does not include travel time). Interested participants may send their \$50 deposit and application (attached to this newsletter) to Council no later than Friday, April 17, 2009.

Just a reminder...Gateway Recharter Day

Saturday, February 28, 2009

9:00 am to 1:00 pm

at Gateway Technical College – Kenosha Campus

BioScience and Information Technology Building

Room 125

Questions? Contact Jim Reeder at 262.32.1655 x21 or 800.773.1655 x21

Thunderbird – National Youth Leader Training (NYLT)

Invitations for the March Thunderbird informational meeting will be sent this week. Scoutmasters who have not yet sent in their list of names please send immediately so that your Scouts will receive their personal invitation to this inspiring course.

RSL Camping Video

Available on line now! Go to www.sewisbsa.com – click on RSL Camping Video on the home page.



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Southeast Wisconsin Council, Inc.
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Cordially invites you to the

Council Recognition Dinner

Sunday, March 8, 2009

Social Hour 5:00-6:00 P.M.—Cash Bar
Dinner & Program 6:00 P.M.
Closing Ceremony 9:00 P.M.

Racine Yacht Club

1 Barker Street, Racine, Wisconsin

Cost: \$25 per person
Class of 2008 Eagle Scouts - No Charge, dinner is sponsored

Please join us as we pay tribute to
our volunteers and bestow the Council's highest
award a volunteer can receive at Council level—the
Silver Beaver

Kindly reply to Southeast Wisconsin Council by one of the
options indicated on the right side of this form.

Southeast Wisconsin Council, Inc., Boy Scouts of America
Council Recognition Dinner

Reservation Deadline: March 2, 2009
Full payment required with reservation.

Registrations and payment may be completed as follows:

- *On-line - go to www.sewisbsa.com, click on Event Calendar Sign-up.*
- *Mail - Return this form to*
Southeast Wisconsin Council, Inc., BSA
2319 Northwestern Avenue
Racine, WI 53404
- *Call - 262.632.1655 • 800.773.1655*

*Please note: The Council Service Center now accepts
VISA, MasterCard & Discover in the Trading Post.*

_____ person(s) @ \$25 each \$ _____

_____ Eagle Scout @ (Sponsored) \$ -0-

Total Amount Enclosed. \$ _____

Credit Card No. _____ *Exp* _____
Name as it appears on credit card: _____

Eagle Scout Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Philmont 2010 Trek Application Continued

I enclose the reservation fee required with this application. I agree to live the Scout Oath and Law and to obey and cooperate with my Philmont Trek leaders, to meet my full responsibilities as a member of my local council Philmont Trek, take such preliminary training as may be required, and to wear the official Philmont Trek uniform.

I certify that I have now, or will have by January 1, 2010, attained the Boy Scout qualifications as listed.

I further agree to submit evidence of fitness to make this trip on the official health form signed by a licensed health care practitioner; also that I will obtain immunizations required.

Applicant's signature: _____

Approval of Parents or Guardians

On behalf of my child and myself, I (we) hereby approve and agree to all the terms and conditions of this application and certify that the applicant can meet health and physical fitness requirements of the Philmont Trek and will be examined by a licensed health care practitioner. I (we) have read and agree to the provisions in the Code of Conduct and Statement of Understanding as a condition of participation in the Philmont Trek.

Parent(s), guardian(s), or adult(s) serving in place of parent(s) Date

Parent(s), guardian(s), or adult(s) serving in place of parent(s) Date

In case of emergency, notify:

(while en route to, during and en route home)

Name: _____

Address: _____

City, state, zip: _____

Phone: _____ Cell: _____

Relationship: _____

Philmont Trek 2010

August 6 - 18, 2010 (Plus travel time)



Have you got what it takes? Thirty (30) Scouts and Scouters will have the honor of representing the Southeast Wisconsin Council, Boy Scouts of America at Philmont Scout Ranch. In addition to the time at Philmont, there will be mandatory preparatory training meetings and hikes. Due to the rigorous conditions at Philmont and the limited space, selection of participants will be based on specific criteria. See inside for more information and application. . .

Philmont 2010

WHERE & WHEN WILL IT BE HELD?

August 6 through August 18, 2010 (plus travel time) at Philmont Scout Ranch located in Cimarron, New Mexico.

APPLICATION DEADLINE?

April 17, 2009, 5:00 P.M. along with \$50 Deposit. (Deposit refunded if not selected).

HOW MUCH WILL IT COST?

To be determined, however estimate \$1,100.

SCOUT QUALIFICATIONS?

The minimum age required to attend Philmont is 14 by January 1 of the year attending, or completed the eighth grade prior to participation and be at least 13, no exceptions! Answer *all* questions on application.

REFUND POLICY:

If you sign up for the 2010 Philmont Trek and then find you cannot attend, you will receive a refund only if there is an alternate to take your place. Deposit not refunded. Must be submitted in writing.

WEIGHT LIMITS FOR BACKPACKING AND HIKING:

Each participant in a Philmont trek must not exceed the maximum acceptable limit in the weight for height chart shown below. Every Philmont trek involves hiking with a 35-50 lb. backpack between 6,500 and 12,500 ft. elevations. Philmont recommends that participants carry a pack weighing no more than 25-30% of their body weight.

Participants 21 years and older who exceed the maximum acceptable weight limit for their height at the Philmont medical recheck, **will not** be permitted to backpack or hike at Philmont. *Philmont physicians will use the professional judgement determining participation in a trek by individuals under 21 years of age who exceed the maximum acceptable weight for height. Discussion must be made in advance with Philmont.*

Height	Recommended Weight (lbs)	Maximum Acceptance	Height	Recommended Weight (lbs)	Maximum Acceptance
5'0"	97-138	166	5'10"	132-188	226
5'1"	101-143	172	5'11"	136-194	233
5'2"	104-148	178	6'0"	140-199	239
5'3"	107-152	183	6'1"	144-205	246
5'4"	111-157	189	6'2"	148-210	252
5'5"	114-162	195	6'3"	152-216	260
5'6"	118-167	201	6'4"	156-222	267
5'7"	121-172	207	6'5"	160-228	274
5'8"	125-178	214	6'6"	164-234	281
5'9"	129-185	220	6'7"	170-240	295

2010 Philmont Trek Application

Full Name of Applicant: _____

Address: _____

City/State/Zip: _____

Telephone: _____ Unit _____ Rank _____

Date of Birth: _____ Height: _____ Weight: _____

- There are strict guidelines due to the strenuous nature of Philmont and the accessibility of aid. Refer to chart listed under limits for backpacking and hiking.
- Leadership position(s) held and dates: _____

- Training: _____

- Adult leaders must have completed Boy Scout or Venture Leader Basic Training.
- List training courses you have staffed: _____

- Your crew will be cooking all of their own meals on the trail at Philmont. List the years you have attended Lyle Scout Reservation, a patrol-cooking camp: _____

- Have you ever served on staff or as a CIT at Lyle or OhDaKoTa? If yes, year and position held. _____

- Have you ever attended Philmont before? _____ If yes, when? _____
- Does your unit participate in Friends of Scouting? _____
- List the years you have participated in the council Popcorn sale. _____

- List the years you have participated in the council Wreath sale. _____

- Write a paragraph, on separate page and attach application to same, on how your participation will contribute to the experience and a paragraph on what you expect to get from the experience.

~over~