

2015 EXPO Camping FAQ/Information



1. **Can our Unit camp together?** Large Units (20 campers or more) must register before March 31, 2015, to guarantee a campsite together. After March 31, 2015, your District Camping Chair will do their best to accommodate campers attending EXPO. **IMPORTANT: KNOW WHAT DISTRICT YOUR UNIT IS IN!!!**
2. **How much are the camping fees?** Camping fees are \$5.00 for all campers if paid to council by April 1, 2015. After April 1, 2015, the camping fee increases to \$7.00. Registration closes April 19, 2015. On-Site / Walk-In campers will be charged \$10.00 per camper. The camping fee covers both Friday and Saturday nights.
*****NEW for 2015 Expo... If your unit participates in a booth, each person that participates in manning a Booth will Receive \$2 OFF their camping fee!*****
3. **How can our Unit register for camping?** Registration can be made on-line through the Las Vegas Area Council's website at: <http://www.lvacbsa.org>, or at the LVAC post: 7220 South Paradise Rd. Las Vegas, NV. 89119. (702) 736-4366 Donna Sword is the council's contact for registration.
4. **What time can our Unit check-in to camp?** EXPO Camping check-in starts at 12:00 noon on Friday, April 24, 2015 at Floyd Lamb Park @ Tule Springs. Your District's camping area should be clearly marked with your District's Gateway. Make plans to drop off your gear in the loading areas, remove your vehicle to a designated parking area, before making camp. "Be Considerate to Others". Check-out is Sunday, April 26, 2014 by 5:00 PM.
5. **Can we have a wood campfire at our Unit's campsite?** **No Unit Camp Fires of any kind!!!** This has become a **SAFETY ISSUE** with the amount of campers attending EXPO. All heat/cooking sources need to be a minimum of 18" above the ground and must be attended. Dutch Oven cooking is discouraged but will be allowed if meal is prepared 18" above the ground and the unit has means to dispose of their ashes properly. **No Wood Fires!!!**
6. **Will there be drinking water available?** Yes. But Units should bring additional drinking water. Also, Units should bring Trash Bags. Keep the Park Clean!!! Your unit may be assessed a penalty if your area is left untidy. Remember: "A Scout is Clean" - "Leave No Trace"
7. **Can we bring an RV or camping trailer?** No RV's or Camp Trailers allowed. Unit equipment trailers are discouraged but will be allowed to park in a designated parking area only. Special requests have to be pre-approved by Dave Rooney-EXPO Camping Chair. Space is at a premium.
8. **Can we bring bicycles?** Yes, Bicycles are allowed. YOU MUST WEAR YOUR HELMET.

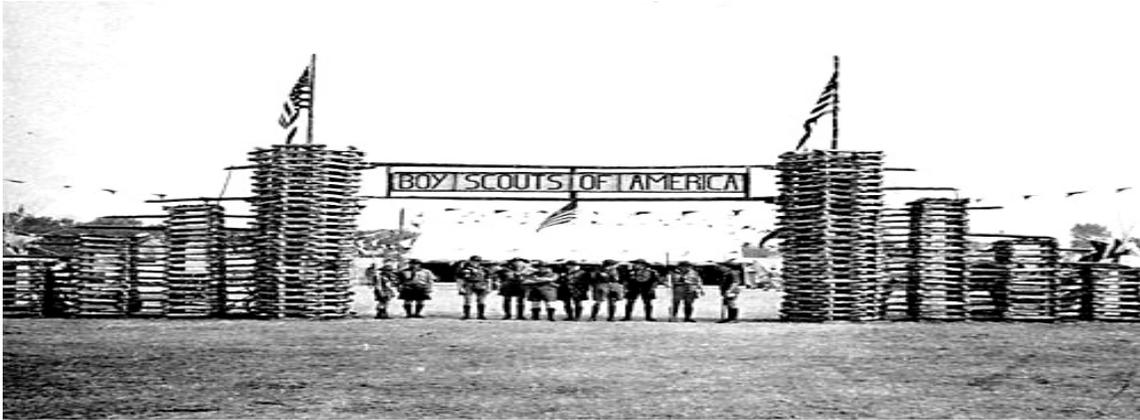
For further information check out the Las Vegas Area Council website: <http://www.lvacbsa.org>

Thank you,

Dave Rooney- EXPO Camping Chair

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2015 EXPO District "Gateway Challenge"



Show District Spirit, take part in the 2015 EXPO District "Gateway Challenge"

Q: **What is a "Gateway"?**

A: It is an entryway, opening or access to something or someplace.

Q: **Why do we need a District "Gateway"?**

A: To have an easily recognizable location for your District campers to check in and get EXPO information.

Q: **What do we get out of having a District "Gateway"?**

A: A sense of pride and achievement for your District and its members. Oh, and a **HUGE TROPHY!**

Q: **What are the criteria for the "Gateway Challenge"?**

A: **"Gateways"** will be judged on the following criteria;

1. Originality / Creativity
2. America / Scouting / EXPO Themes
3. Materials should be natural and building techniques, scout-like (knots and lashings etc...)
4. Size- EXPO attendees can actually pass under the "Gateway" safely.
5. Location- In a visible place near the entrance to your District's camping area.
6. Council / District Pride (identification).

Q: **Who will be judging the "Gateways"?**

A: 5 Council Board Members will judge the "Gateways" on the above criteria. Their results, and the **HUGE TROPHY**, will be presented Saturday night at the Awards Ceremony.

Q: **When does the "Gateway" have to be in place?**

A: It's best to have your District Gateway in place by Friday, April 24, 2015 @ 12:00 pm to assist arriving campers.

Questions? Contact Dave Rooney at:

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