



LEAVE NO TRACE TRAINERS COURSE

February 18, 2012, 10 am – February 20, 2012, 12 noon

Parker Strip Canoeing Leave No Trace

Canoeing experience is encouraged.

**Bring your youth leaders to establish a youth led LNT program in your unit
(Minimum age is 14)**

As more people use parks and recreation facilities, LEAVE NO TRACE guidelines become even more important for outdoor visitors. Leave No Trace is a plan that helps people to be more concerned about their environment and to help them protect it for future generations. Leave No Trace applies in a backyard or local park (frontcountry) as much as it does in the wilderness (backcountry).

This course will be a fun and engaging way to learn the 7 LNT principles and offer opportunities for you to take these exciting methods back to your unit and start teaching LNT right away.

You will learn more about:

- How to implement Leave No Trace in your outdoor program
- How to properly present the Leave No Trace skills to others
- What's new in Leave No Trace techniques and how they apply to the outdoor program
- The Leave No Trace awards and how you can earn them

There will be a fee of **\$20.00** which will cover your materials and camping. The course is open to any Scout (14 yrs or older), Venturer, adult Scout or person interested in spreading the message of Leave No Trace. You will learn techniques for Leave No Trace camping and other activities and have a great time as well! All participants will need to supply their own camping equipment and food. You should bring a folding camp chair for the course. We will be in an outside environment, so dress accordingly. The course will be held rain or shine! Every person attending will receive a LNT Trainer Certificate, patch, and written materials.

The seven Leave No Trace Principles:

- **Plan Ahead and Prepare**
- **Travel and Camp on Durable Surfaces**
- **Dispose of Waste Properly**
- **Leave What You Find**
- **Minimize Campfire Impacts**
- **Respect Wildlife**
- **Be Considerate of Other Visitors**

For more information Paula Boothe at TOWONUNI@aol.com

Please register as soon as possible as first in get the topic of their choice

More information on what to bring and location specifics to follow.

All participants must have in their possession a copy of BSA Health Form.

Please register via Internet before February 13, 2012.

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Council:** _____

Unit and number _____ **District** _____

E-mail: _____

**Please indicate your 1st and 2nd choice of an experiential teaching session to present.
You will be notified which one to prepare after your application is received.**

*Plan Ahead and Prepare _____ Traveling in Bear country _____ Food - packaging and repackaging _____ LNT for mountain bikers _____

*Travel and Camp on Durable Surfaces _____ *Dispose of Waste Properly _____ *Leave What You Find _____ *Minimize Campfire Impacts _____

*Respect Wildlife _____ *Be Considerate of Other Visitors _____ Teaching Leave No Trace to children _____ LNT for canoeing, kayaking _____

Other ideas? (state) _____ (*indicates wording of the seven LNT Princip



Authorization and Consent for Minor - MUST be Filled Out (Minor Carries A COPY)

(Pursuant to California Family Code Section 6910)

(participants under 18 must have this consent form filled out by a parent or guardian)

Minor's Name: _____

Event: CIEC LNT CANOEING TRAINERS COURSE AT the Parker Strip, AZ.

The undersigned does hereby authorize the designated agent to consent to X-ray examination, anesthetic, medical or dental or surgical diagnosis or treatment and hospital care for the above minor which is deemed advisable by a physician, licensed under the provision of medical practice act or any dentist licensed under the dental practice act whether such diagnosis or treatment is rendered at the office of said physician or dentist, at a hospital, scout camp, or elsewhere. This authorization will remain effective while above minor is en route to or from or involved or participating in the Boy Scout program and activities of the California Inland Empire Council, Boy Scouts of America, at the specified activity, unless revoked in writing by the undersigned and delivered to designated agent.

Signed: (parent/guardian) _____ **on(date)** _____

If emergency, call: (name) _____ **at(phone#)** _____